

**PALM DESERT YOUTH COMMITTEE
AGENDA**

**MONDAY, DECEMBER 5, 2016 – 6:00 P.M.
ADMINISTRATIVE CONFERENCE ROOM
73-510 FRED WARING DRIVE, PALM DESERT, CA 92260**

I. CALL TO ORDER

II. ROLL CALL

III. ORAL COMMUNICATIONS

Any person wishing to discuss any item not on the agenda may address the Youth Committee at this point by giving his/her name and address for the record. Remarks shall be limited to a maximum of five minutes, unless, additional time is authorized by the Committee.

This is the time and place for any person who wishes to comment on agenda items. It should be noted that at the Youth Committee's discretion, these comments may be deferred until such time on the agenda as the item is discussed. Remarks shall be limited to a maximum of five minutes, unless, additional time is authorized by the Committee.

IV. PRESENTATIONS

None

V. APPROVAL OF MINUTES

A. MINUTES of the November 7, 2016, Youth Committee meeting

Rec: Approve as presented

Action:

VI. NEW BUSINESS

A. APPOINTMENT of Member to lead the Pledge of Allegiance and provide an update on Youth Committee activities at the January 26, 2017, City Council Meeting

Rec: Appoint Member

Action:

VII. OLD BUSINESS

None

VIII. CONTINUED BUSINESS

None

IX. REPORTS AND REMARKS

A. COUNCIL MEMBERS

B. STAFF

Attendance Sheets

Adjournment of Committee meeting Monday, January 2, 2017 to Monday, January 9, 2017

C. COMMITTEE MEMBERS

1. Events –

2. Projects –

a. Senior Technology Workshops

b. Presentation to Palm Desert Charter Middle School –
January 19, 2017

3. Sub-Committee Updates

a. Anti-bullying Subcommittee

b. Legislative Review Committee

c. Citizens' Sustainability Committee

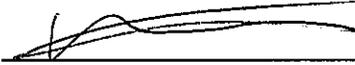
d. Palm Desert Sister Cities Foundation

e. Art in Public Places Commission

f. Other Committee/Commission Reports

X. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda for the YOUTH COMMITTEE was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 30th day of November, 2016.



Deborah Glickman
Youth Committee Advisor/Recording Secretary

/jmj

Reports and documents relating to each of the items listed on the agenda, including those received following posting/distribution, are on file in the Special Programs Department and are available for public inspection during normal business hours, Monday-Friday, 8 a.m. to 5 p.m., 73-510 Fred Waring Drive, Palm Desert, California, 92260, telephone (760) 346-0611, ext. 425.

Assisted Listening Devices available on request.

